

~ 4-H, FFA & Youth Special Awards ~

Department 18: Dairy Cattle:

🦅 **Buddy Gough Award**

*Given by the Veterans Farm Club in memory of
Evoly Lamar "Buddy" Gough, Jr.*

Plaque to the exhibitor in Department 18 with the most points on 6 or fewer animals per exhibitor according to the following system:

Classes 1801 – 1807 and 1810 – 1814:

(There must be three (3) or more exhibitors within a breed to qualify for this award in these classes.)

Placing:	1st	2nd	3rd	4th	5th	6th
Points:	10	8	6	4	2	1

Classes 1830 – 1832:

Placing:	1st	2nd	3rd
Points:	30	20	10

In case of a tie, the following points will be used:

Junior Champion:	10
Senior Champion:	10
Champion of Breed:	15
Supreme Champion:	20

The placings of multiple owned animals will not be used in determining the winner of the "Buddy Gough Award."

🦅 *Given by the Veterans Farm Club in memory of*

Wheatley M. Johnson:

Plaque to the Supreme Champion of all breeds in Youth Dairy Show. This will be judged at the conclusion of the type class.

🦅 *Given by the family of **Harvey A. Young** In his memory:*

Trophy to the winners in Novice, Junior, and Senior Showing and Fitting classes in Department 18.

🦅 *Given by the family of*

Albin and Margie Ann Dick:

Trophy to the winner in Novice Showing and Fitting class in Department 18.

Department 19, Beef Cattle:

🦅 *Given by the family of **Walter W. Wine** in his memory:*

Trophy to the winners in Novice, Junior, and Senior Showmanship Classes in Department 19.

🦅 *Given by the family of **Harvey R. Smith** in his memory*

Trophy to the Supreme Champion of all Breeds of the Youth Beef Show. This will be judged at the conclusion of the type class.

All Youth Livestock

🦅 **Friend of the Youth Livestock Exhibitors**

Given in memory of

Mrs. Frances Niklaus by her daughter **Suzanne**

Cash prize to 1st and 2nd place winners of a youth-only Herdsman Award. *See rules for Herdsman Award requirements.*

🦅 *See also Dept. 23 Poultry & Dept. 24 Rabbits*

🦅 **Ted Shepherd Award**

*Given in memory of Ted Shepherd
by Prince William Veterans Farm Club*

Trophy given to the exhibitor in Department 24 and Department 25 with the most points on the following system:

Placing	1st	2nd	3rd	4th
Points	10	8	6	4