

**Department  
34**

**Photography**  
Junior Home Arts Division



**A: Black & White**  
**B: Color**

**C: Other**

Superintendent: **Cathy Roseberry**

**RULES:**

- 1.) Refer to: a.) General Rules, Home Arts Rules.
- 2.) Each class will be divided into two age groups:
  - 13 & under
  - 14-19
- 3.) All photographs must be the work of an individual exhibitor; no joint effort submissions (i.e. yearbook staff) accepted.
- 4.) **All photographs must measure exactly 5" x 7".**
- 5.) **All photographs must be mounted on mat board at least 1/16" thick.** Photographs may be matted but mats may be damaged during display. Entrants are encouraged to use foam board to mount pictures. **Mats may not exceed 8" x 10".** The mat must be solid to protect the back of the photograph.
- 6.) **All entries will be measured.** Entries that do not meet the above requirements may be disqualified.
- 7.) Each entry must have the exhibitor's name, address, phone number, section, and class clearly printed on the back. Each entry must also have an arrow on the back pointing to the top to indicate how each piece should be displayed.
- 8.) **Five entries or less per exhibitor;** one entry only per class.
- 9.) Digitally manipulated photos will only be accepted in classes 3408, 34108, 3410, 34110, 3418, 34118, 3420 and 34120.

**Section A: Black & White**

<b>13 &amp; under</b>	<b>14 – 19</b>	
3401	34101	People
3402	34102	Animals
3403	34103	Wildlife
3404	34104	Landscape
3405	34105	Nature, other
3406	34106	Flowers
3407	34107	Funny/Whimsical
3408	34108	Experimental/Abstract
3409	34109	Miscellaneous
3410	34110	Manipulated Photo

**Section B: Color**

<b>13 &amp; under</b>	<b>14 – 19</b>	
3411	34111	People
3412	34112	Animals
3413	34113	Wildlife
3414	34114	Landscape
3415	34115	Nature, other
3416	34116	Flowers
3417	34117	Funny/Whimsical
3418	34118	Experimental/Abstract
3419	34119	Miscellaneous
3420	34120	Manipulated Photo

**Section C: Other**

<b>13 &amp; under</b>	<b>14 – 19</b>	
3421	34121	Multi-Photo: must consist of 2 or more images mounted on a <b>single board</b> that tell a story. Images may be black and white, color, or both. Minimum print size 4" x 6." <b>Maximum size of mounting board: 18"</b>

		<b>x 24.”</b>
3422	34122	Darkroom Photo, hand-developed by exhibitor
3423	34123	County Fair Photo: a photo taken at the Prince William County Fair in 2010. Top photos may be used for promotional material in 2013. By entering this class you give the Prince William County Fair permission to publish your work in 2013.
*	*	<b>Best of Show: Department 34</b>

<b>NEW for 2012: Ages 4-8</b>		
34211		People
34212		Animals
34213		Nature
34214		Flowers